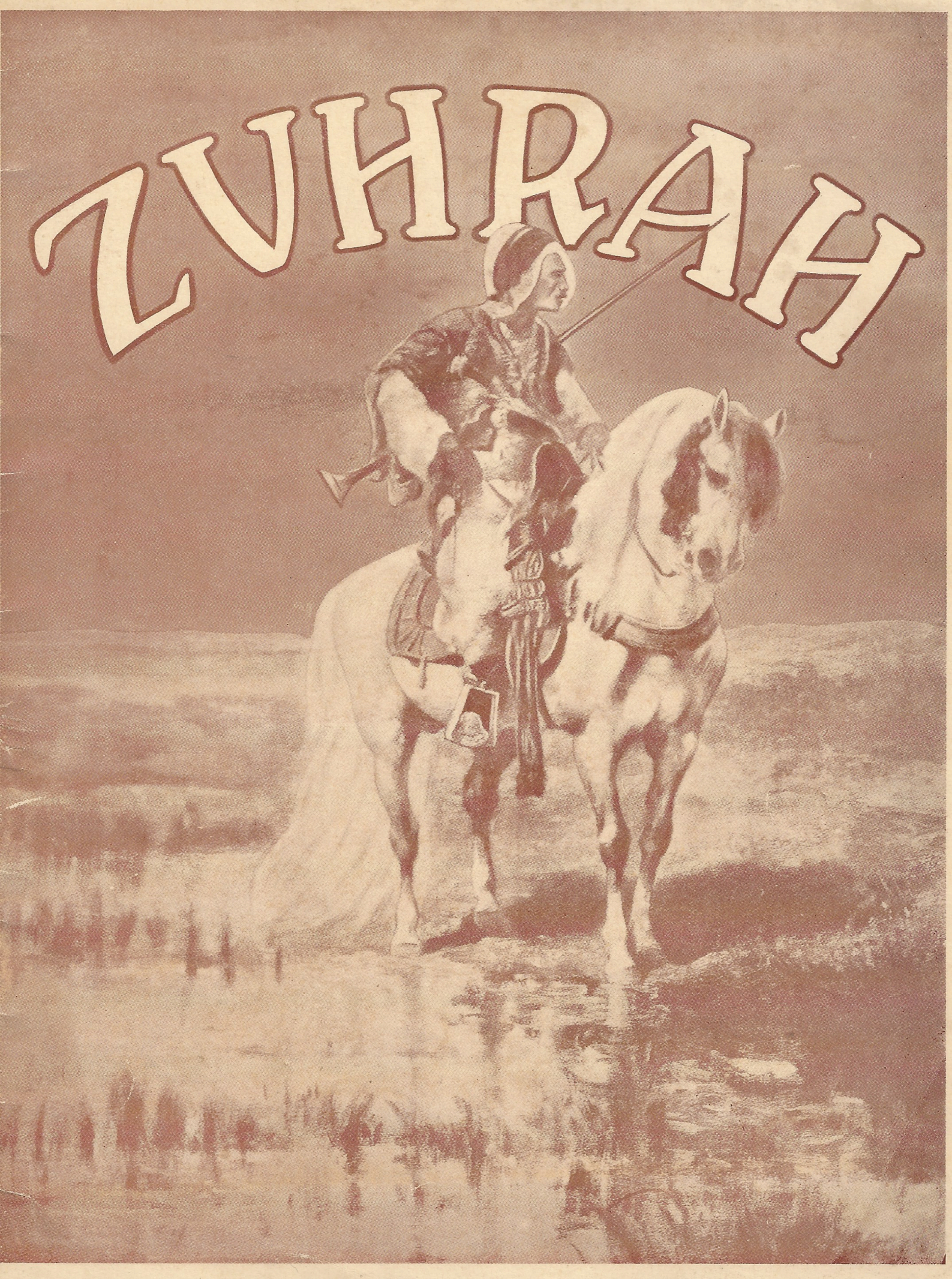
ZUHRAH



ZUHRAH TEMPLE

A. A. O. N. M. S.

SPRING CEREMONIAL

Saturday, May 26
1928

AUDITORIUM

Grant Street and Stevens Avenue
MINNEAPOLIS, - MINN.

WALTER E. WINSLOW
POTENTATE

Nobles of Zuhrah:

My first thought is an expression of thanks and appreciation of your action in electing me your Potentate. I am not unmindful of the extremely high honor; and you may be assured that I will give my very best efforts during the entire year for the welfare of Zuhrah.

No one man, unit, or set of men can make a Shrine year a real success. This is your Temple; and I appeal to the whole Nobility for united cooperation, and help, in making the year a successful one from every standpoint. One way each of you can really help is to obtain the application of a candidate for our Ceremonial on Saturday, May 26th. Neither you nor he would ever regret the action, and would it not be wonderful if we could have one of the largest classes in the history of Zuhrah? Lists of all eligibles are available at the Recorder's office.

As the Imperial Law states that 1928 cards are absolutely necessary for admission to Ceremonials, the Outer-Guard will be instructed to ask you for yours. Be sure you have it with you.

The new Municipal Auditorium is a wonderful setting for the Ceremonial. Visiting Shriners are always welcome; and we are hoping for the largest possible attendance of our own Nobility.

Elsewhere you will find Past Imperial Potentate C. E. Ovenshire's report of the Twin Cities Unit of the Shrine Hospitals for Crippled Children, and our wonderful Ladies Auxiliary, both of which are entitled to our united support. Every wife, mother, sister or daughter of a member of the Shrine would belong to the Ladies Auxiliary, at an annual fee of $1.00. We feel sure that they would much enjoy the active work.

We want your active interest in all of Zuhrah's stated meetings, Booster lunches, pilgrimages, general entertainment, our Shrine clubs throughout the state, and in fact everything that pertains to the welfare of our goodly Temple.

Again referring to applications for this Ceremonial, remember: "All at it, Always at it, Brings success."

Yours in the Faith,

W. Winslow.

Potentate.

Recorder A. E. Whitmore

RECORDER'S REQUESTS AND REMINDERS

Dear Nobles:

One of the advantages to the Temple, of a ceremonial is the opportunity afforded the Recorder, to make requests of the membership, through the Ceremonial announcement, that would otherwise require the writing of about 5,500 personal letters.

Many of these requests have been made repeatedly, and to those Nobles that have responded, my thanks are gratefully extended.

But I must remind the nobles who disregard them, that they are, either, a courteous and fraternal reminder, of the Shrine law which we are bound to respect, or a brotherly warning for their own protection and guidance.

Many of our nobles have neglected to secure their cards. This is the most flagrant violation of the Shrine law, with which we have to contend, and deprives the Temple of its legitimate revenue.

You are especially requested to use your Shrine number in sending in your dues, or in any other correspondence with the Recorder's office. It prevents errors occasioned by similarity of names, as well as illegible signatures.

When you receive your card, sign it. It is not valid without your signature, and this precaution will help to prevent its misuse, if lost.

Guard your card as you would your money. Remember when you lose a card, you may be assisting some unprincipled person to fleece unsuspecting Nobles through its use. Numerous cases of this kind are of record.

Remember, you can not retain your membership in the Shrine, unless you are in good standing in the Commandery or Scottish Rite bodies. Failure to observe this law, automatically severs your connection with the Shrine.

Do not fail to report promptly any change in address. The signing of a letter with a different address than the one we have does not authorize a change. Tell us to change it.

Do not send changes of address to the Shrine magazine. Send them to your Recorder as he is held responsible for them.

Beware of imposters. Do not advance money to strangers. A Shrine pin or a Shrine card are not always conclusive evidence that one is a member of the order.

It is contrary to our state law, as well as the Shrine law, for a person to wear a Shrine pin, after he has been suspended or expelled.

You are especially requested to report all deaths of members of our Temple as well as all cases of illness.

I most gratefully acknowledge the receipt of the many kind greetings and good wishes which came to me from the Nobility to which it is impossible to make individual replies, and I take this method of expressing my appreciation.

Yours in the faith,

A. E. WHITMORE,

Recorder.

Program of the Day

10:00 a. m.—Candidates report at Recorder's Office, West Hotel, for registration and examination.
(Devote rest of day to work, make no other plans.)

11:30 a. m.—Special Meeting West Hotel Shrine Club Rooms, Balloting on petitions.

12:45 a. m.—Candidates march to the Nicollet Hotel, escorted by the Chanters.

1:00 p. m.—Boosters Luncheon—Nicollet Hotel.
Speaker—Gov. Theo. Christianson.
Music by Chanters.

2:45 p. m.—Parade—Nicollet Hotel—up Nicollet to 13th to Auditorium.

4:00 p. m.—1st and 3rd Sections Auditorium.

5---7 p. m.—Eats, Exhibit Hall Auditorium.

7---8 p. m.—Band Concert Auditorium.

8:00 p. m.—Grand Entree.

10:30 p. m.—Buffet Luncheon.

Good Nite

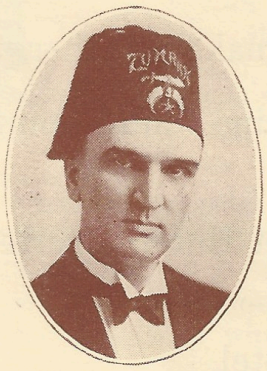
No One Admitted Without 1928 Card
Imperial Law Requirement

Acknowledging Courtesy to the L. S. Donaldson Co., Boutell Bros. and Twin City Motor Co., Hudson-Essex, for properties used in stage setting.

Divan of Zuhrah Temple for 1928

A. G. BAINBRIDGE
Chief Rabban

ARCH COLEMAN
Assistant Rabban



WILLIS R. SALISBURY
High Priest and Prophet

LEWIS F. BOLSER
Oriental Guide

FRANK E. LAMPSON
1st Ceremonial Master

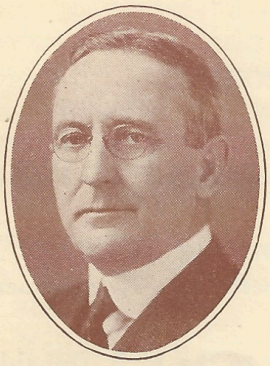
S. V. WOOD
2nd Ceremonial Master

HERBERT T. PARK
Marshall

W. R. STEPHENS
Captain of Guard

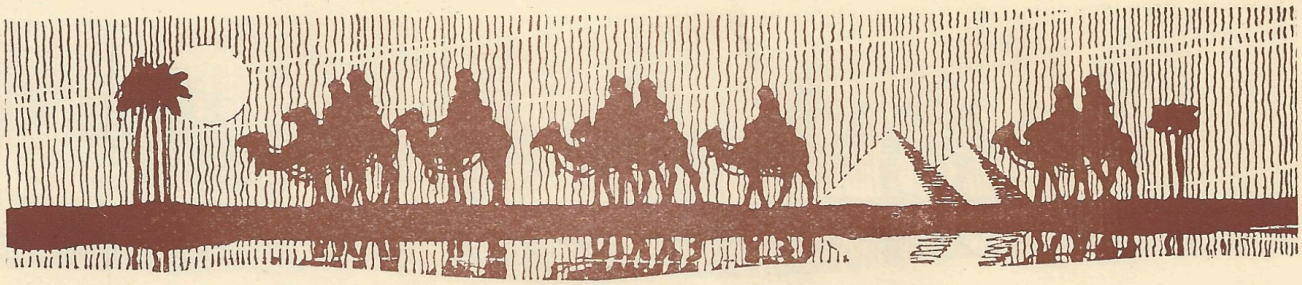
Dr. F. DENTON WHITE
Outer Guard

FRANK H. FORBES
Recorder Emeritus



J. S. POMEROY
Treasurer

A. E. WHITMORE
Recorder



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ASSISTANT RABBAN	ARCH COLEMAN
HIGH PRIEST AND PROPHET	WILLIS R. SALISBURY
ORIENTAL GUIDE	LEWIS F. BOLSER
TREASURER	J. S. POMEROY
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RECORDER EMERITUS	FRANK H. FORBES
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OUTER GUARD	DR. F. DENTON WHITE

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A. M. SHUEY, Emeritus
C. E. OVENSHIRE, Ad Vitam

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J. H. DAUNT

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WM. S. McCARTNEY
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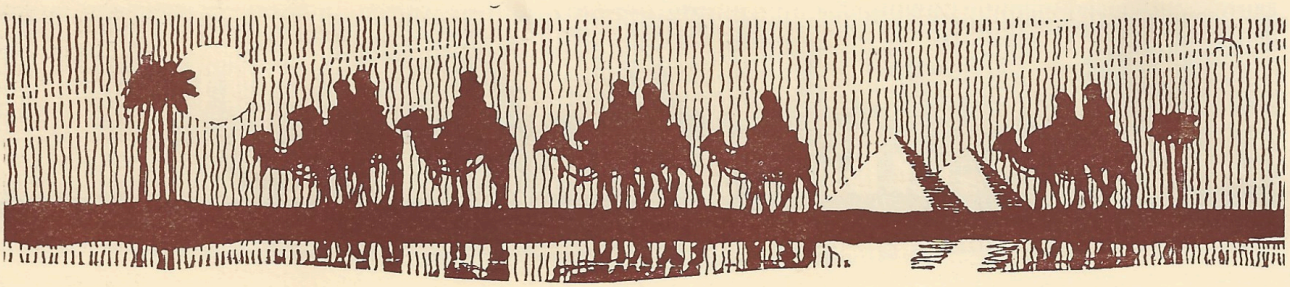

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Chairman

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MAX PFLAUM

IMPERIAL POTENTATE'S VISIT

Visitation of Imperial Potentate Frank C. Jones of Houston, Tex., to Zuhrah Temple on Thursday, June 14th. Announcement Later

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Zuhrah Temple informal dancing parties at Minneapolis Automobile Country Club on Fridays, June 22nd, July 20th and August 24th.

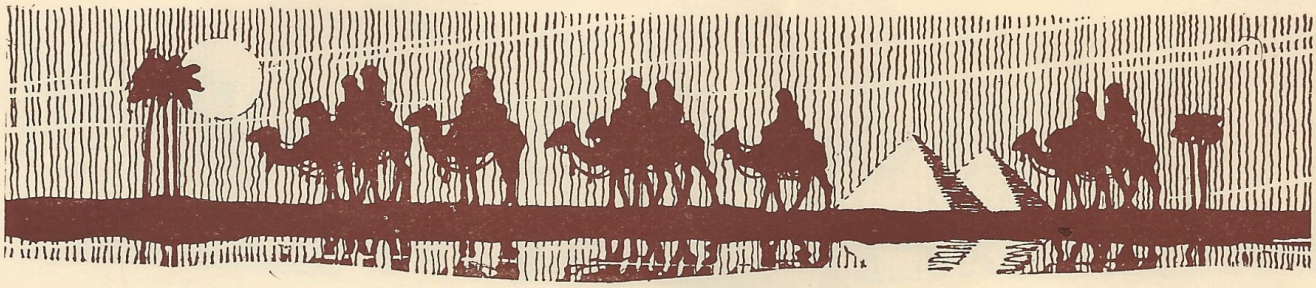
Herbert T. Park,
Chairman Committee.

LET'S GO

Pilgrimage of Zuhrah Temple and uniform bodies to Fargo for their anniversary and El Zagal ceremonial June 8th.

Leave Minneapolis Thursday, June 7th, at 1 P. M. from Union Depot, making stops at Elk River, Little Falls, Staples and Wadena on going trip, Thursday, and Fergus Falls, Alexandria, Sauk Centre and St. Cloud on return trip, Saturday, June 9th.

Railroad fare $10.00 round trip.



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DR. HARRY W. NELSON, Assistant Director

ASSISTANTS TO DIRECTOR

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J. C. Ste. MARIE	CLASS
ARTHUR B. CHAMBERLIN	DECORATIONS
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A. G. BAINBRIDGE	ENTERTAINMENT
L. I. BARETTE, RAY G. BUTTS	AUDITORIUM
GUY L. LATHROP, J. B. DAVIS	REFRESHMENTS
MEL TURNBULL	PUBLICITY
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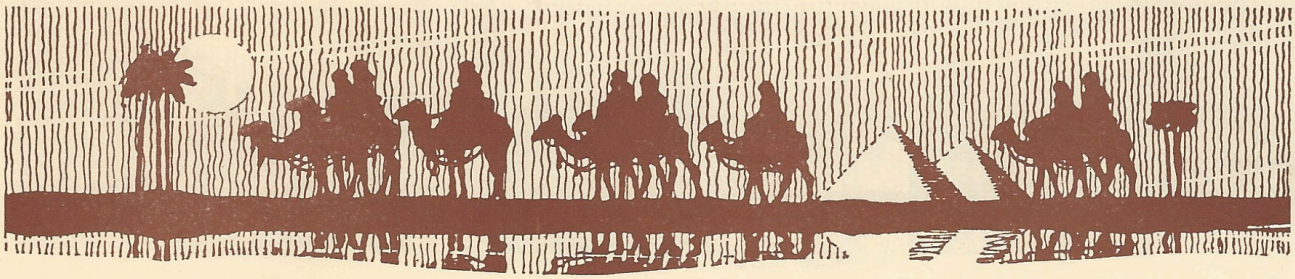
WALTER YOUNGERMAN
C. VAN ESS
HENRY WILLETT
RALPH WEBBER

Honorary

W. S. McCARTNEY
H. P. WOOD
WALTER E. WINSLOW



LOCAL BOARD OF GOVERNORS FOR SHRINE HOSPITAL

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A. B. CHAMBERLIN
GEORGE K. BELDEN
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GEORGE SHERWOOD

TO THE NOBILITY OF
ZUHRAH TEMPLE.

Greetings:

Your Potentate has asked me to give you a few facts, figures and other items that might prove of interest in connection with the operation of the Twin Cities Unit Shriners Hospital for Crippled Children.

First let me say that I believe we are operating as harmoniously, efficiently, and economically as any similar Shrine Hospital.

In Dr. Wallace H. Cole—I believe we have the best Chief Surgeon, and in Miss Lucy F. Corey, the best Superintendent, connected with the ten regular and five mobile Unit Hospitals.

We are the first Hospital dedicated. We opened March 11, 1923. We have received 945 cases and discharged 875. We have handled in our Patient Department 4,496. We have 62 now in the Hospital and 190 on the Waiting List. The average stay in the Hospital for the last year was 101 days.

Our fiscal year ends March 31st, when our books are audited, as are the books of all Shrine Hospitals.

For the year ending March 31, 1927, our average cost per patient per day was $3.64 as against the average of all regular hospitals of $3.76.

For the past year ending March 31, 1928, under the above mentioned efficient management, our average cost per patient per day was $3.22. What the average of all the hospitals was will not be known until the Auditor's report is out.

The cost of operating our Hospital for the year just ended was $73,274.31 covering 22,726 patient days.

The cost of operating all the Shrine Hospitals for the year ending March 31, 1927, was $878,576.09. For last year it will be more, as the Greenville, S. C., unit came into operation and a full year for the Lexington, Ky., Mobile Unit.

The regular Hospitals are located at: St. Louis, Mo., San Francisco, Cal., Philadelphia, Pa., Shreveport, La., Twin Cities, Minn., Springfield, Mass., Chicago, Ill., Portland, Ore., Montreal, Canada, Greenville, S. C.

The Mobile Units are located at: Spokane, Wash., Salt Lake City, Utah, Honolulu, Hawaii, Winnipeg, Canada, Lexington, Ky.

Over 4,000 women belong to our various auxiliaries. 17 Temple Auxiliaries and 27 Shrine Club Units. Only about 300 of Zuhrah's women belong to our local Auxiliary when 2,000 should belong, and I hope when you call your Women folks' attention to the wonderful results accomplished by these Auxiliaries they will want to become members.

AUXILIARIES' ACCOMPLISHMENTS

Cash expenditures	$ 6,294.84
Paid to Convalescent Home Fund	14,914.33

10,018 bandages made. 130 birthday cakes. 7,290 garments mended.
A splendid radio with several loud speakers.
Storeroom filled with jams, jellies, preserves, etc.
Paid for services of two teachers.
316 pairs of shoes bought. 208 pairs of shoes altered, etc.
Wonderful Women—Wonderful Results—God bless them.

Respectfully submitted,

C. E. OVENSHIRE,
Chairman Local Board.

FOR MEN ONLY

By JOHN S. WITHEE, Moslem Temple

"They play too rough in the Shrine," he said,
"A friend of mine spent two days in bed
From jumping the hurdles and crossing the sands
And meeting the ritual's awful demands;
From head to toe he was black and blue,
Tell me, now, honest, did they do it to you?"
No, brother, NO, and they never do!
But this I will say direct to you:
The Shrine is a place For Men Only.

If you have a "thin skin" or a weak backbone,
Or fear to walk in the dark alone,
Or your dignity's thin and like a crust
And from a hard bump is likely to bust;
Or if you don't relish a good hearty laugh
And from good fellows you can't take "chaff,"
Then maybe you'd find you could not stand the gaff—
In the Shrine they never do things by the half—
The Shrine is a place For Men Only.

If your soul is wizened and shrunken so small
That the voice of the needy you never hear call—
The want of the orphan does not mean a thing—
If life's finest music to you is the ring
Of the large silver dollar—with it laid in your hand
You feel you're as good as the best in the land;
If in life's pilgrimage that's where you stand,
Keep far, far away from the desert's hot sand:
The Shrine is a place For Men Only.

If your heart is big and your vision wide,
If a handshake makes you feel glad inside,
If the orphans' and widows' comforts suffice
To pay you for any sacrifice;
If you know there's a cripple who some day can
Be free from his crutches and pleasure's ban
Because you have helped work out a plan,
Your conscience may tell you that you're a man—
And the Shrine is a place For Men Only.

ADVICE TO NOVICES

The Novice stood on the burning sand,
As the sun bore down on the desert land;
A badly scared bird was the little cuss,
But one thought kept him from making a fuss;
I've a bunch of kale invested," sezze,
"And I'll see her all the way through by gee!"

Don't take out an accident policy. If you get hurt it will not be an accident. Don't worry about the outcome; you might come out feet first. Don't go to sleep; you might miss something.

Since all depends on the kind of grip you can keep on the rope, practice at home before coming to the Ceremonial. Buy or borrow twenty-five feet of inch manila rope and firmly grip it about two feet from the end, every hour for five hours. It does not make any difference which end.

It may be the end of a perfect day for the Nobility, but you will not appreciate it until the next Ceremonial.

Bring your second wind with you. You will be kept as busy as a can opener in a kitchenette.

You may have more degrees than a thermometer, but you will take to this like a kid to an all-day sucker.

You may be as bowlegged as a wishbone, but that will keep you from getting lost. No grief without its compensation.

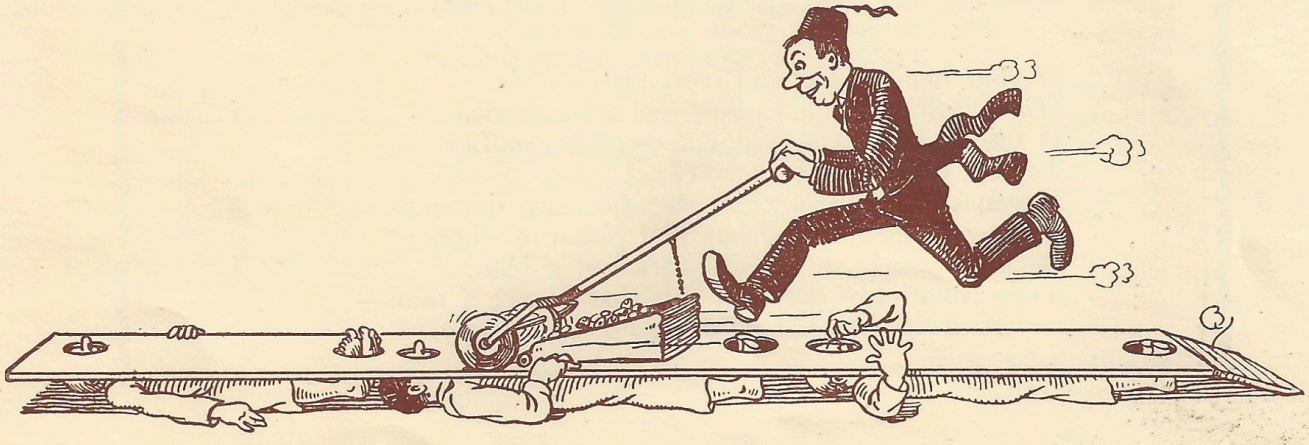
If you are suffering, let the Nobles know it promptly. It is an assurance that you are still alive.

For the comfort of the candidates our camels have been shod with light springs and provided with air-stuffed, ball-bearing saddles.

Everyone joining the Shrine cannot get it all; but it is our purpose to give you at least your share according to your height, weight, age and popularity.

Don't get discouraged; remember Jonah came out all right.

And lastly, don't kick; you asked for it. Go to it! Think of the next meeting—Oh, Boy!

A burnt child dreads the fire, but a woman wonders if the second fire will be as hot as the first.

WEAR YOUR FEZ